PROPOSED LAND TRANSACTIONS

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Summary Sheet

Meeting dates:	December 4-5, 2020 Commission Meeting
Agenda item:	Proposed Land Transaction
Presenter(s):	Julie Sandberg, Real Estate Services Manager

Background summary:

Item 1: Lake Lenore Transfer -This proposed transaction transfers 174 (+/-) acres in Grant County from Washington State Parks (Parks) to Department of Fish and Wildlife. Acquiring this property eliminates an inholding and provides more uniform land ownership within the Columbia Basin Wildlife Area. This parcel also has the value of providing water access to Lake Lenore and there is potential to develop a shooting range on the parcel.

There is no cost to acquire the land as the property was originally donated to Parks from the Grant County Sportsmen's Association. Funding for administrative costs is provided through the State Duck Stamp Program. Initial operations and maintenance (O/M) costs will be limited as DFW already has been managing the property. Longer term O/M costs are anticipated to be \$52/acre.

Staff Recommendation:

Staff recommend approval of this transaction.

Policy issue(s) and expected outcome:

Protecting critical fish and wildlife habitat, providing public recreational opportunities and improving public safety.

Fiscal impacts of agency implementation:

See Operations and Maintenance costs above.

Public involvement process used and what you learned:

The project was approved through the agency's Lands 20/20 Process in 2019.

Action requested and/or proposed next steps:

Approval of the Land Transaction as presented.

Draft motion language:

Motion: I move to approve the transactions as presented by staff.

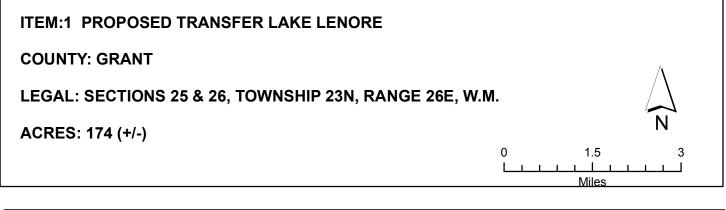
Is there a "second"?

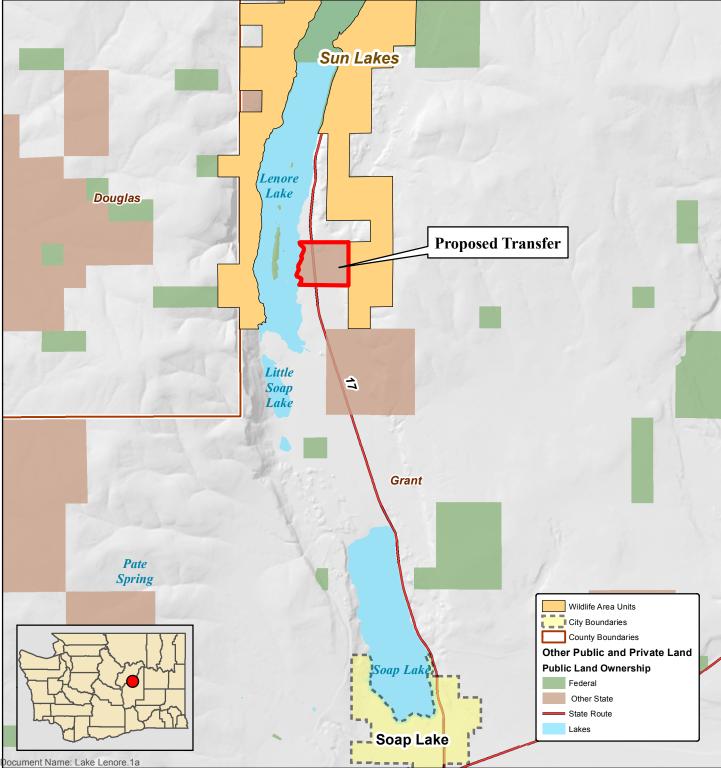
If so, then motion maker discusses basis for motion; other Commissioners discuss views on motion; amendments, if any, proposed and addressed.

Post decision communications plan:

WDFW will distribute a press release informing the public of this action.

Form revised 2-15-18





ITEM:1 PROPOSED TRANSFER LAKE LENORE COUNTY: GRANT LEGAL: SECTIONS 25 & 26, TOWNSHIP 23N, RANGE 26E, W.M. ACRES: 174 (+/-)

