

ADA ADVISORY COMMITTEE AGENDA

Date: Monday, September 17, 2018

Time: 9:00 am to 11:00 am

Location: Committee Meeting by Phone Conference (and NRB, Conference Rm 556)

Calling In Information:

The call in number for the conference bridge is: **(360) 407-3780** PIN Code: **550385 #**

Item/Presenter

1. **Call to Order** – Welcome by Chairman Dickerson
2. **Quorum Vote** -
3. **SUP - Shooting from a Vehicle** -
4. **Regional Updates** –
 - a) *Each member will update committee*
5. **Next meeting date** –
6. **Adjournment** -