

# Washington Department of Fish and Wildlife **Fish and Wildlife Commission**

# THURSDAY, FEBRUARY 7, 2019 Natural Resource Building – 1111 Washington Street SE Olympia, WA 98501

3:00 PM Fish Committee meeting - Commissioners Carpenter, Graybill, Thorburn, Kehoe Location: Director's Conference Room  $537 - 5^{\text{th}}$  floor (quests must have badge from reception) Agenda topics

# FEBRUARY 8 - 9, 2019 – REGULAR MEETING

Natural Resource Building – 1111 Washington Street SE Olympia, WA 98501

## First Floor – Room 172

## FRIDAY, FEBRUARY 8, 2019

7:00 AM	Wildlife Committee meeting – Commissioners Holzmiller, Thorburn, Baker – Location: Room 175 A & B – first floor near cafeteria <u>Agenda topics</u> •	
8:30 AM	<ul> <li><b>1.</b> <u>Call to Order</u> <ul> <li>a. Commissioners' Discussion</li> <li>b. Meeting Minute Approval</li> <li>c. Committee Reports if available</li> </ul> </li> </ul>	<i>15 min</i>
8:45 AM	<ul> <li><b>Open Public Input</b>         The Commission is a direct link between the citizens of Washington and the Department of Fish and Wildlife. Comments on Department programs and topics of concern are welcome during this portion of the meeting.     </li> <li><b>NOTE</b>: During this portion of the meeting, the public is encouraged to comment on issues that do not already have public input time on the agenda.</li> </ul>	30 min
9:15 AM	<b>3.</b> <u>Director's Report</u> The Director will brief the Commission on various items.	30 min
9:45 AM	<ul> <li><b>4.</b> Operation and Maintenance of WDFW Lands (O&amp;M) Discussion – Briefing</li> <li>Staff will brief the Commission regarding estimation of our per acre operation and maintenance costs, including how these figures are being used with respect to Capital and Operating funding requests related to purchase of new lands.</li> <li>Staff Report: Paul Dahmer, and Cynthia Wilkerson, Lands Division Manager</li> </ul>	30 min

15 min

10:15 AM **Break** 

		Staff Report: Julie Sandberg, Real Estate Section Manager	
		Public Hearing – This Item Only	
10:50 AM	6.	Wildlife Rehabilitation Rules – Decision Department staff will request approval from the Commission on proposed amendments to WAC 220-450-060 through WAC 220-450-220.	30 min
		Staff Report: Patricia Thompson, Wildlife Rehabilitation and Falconry Manager, Wildlife Program	
11:20 AM	7.	<b>Columbia River Joint Commission Workgroup Update - Briefing</b> Workgroup members along with Department staff will provide the Commission an update on the progress and discussions conducted by the Columbia River Joint Commission Workgroup for purpose of revising the Columbia River Salmon Management Policy C-3620.	30 min
		Staff Report: Bill Tweit, Special Assistant and Ryan Lothrop, Columbia River Fishery Manager	
11:50 AM		Lunch	70 min
1:00 PM	8.	Lower Columbia Sturgeon Population Status and Management Annual Review (Policy C-3001) – Briefing and Public Comment Department staff will provide the Commission an annual review on lower Columbia River sturgeon population status, as stipulated in the policy, and discuss plans for 2019 fisheries.	60 min
		Staff Report: Laura Heironimus, CRMU Sturgeon/Smelt/Lamprey Unit Lead	
		Public Comment – This Item Only	
2:00 PM	9.	<ul> <li>Hatchery Reform Policy C-3619 – Briefing and Public Comment</li> <li>Department staff will provide the Commission with a status update on the progress and process to review the Hatchery and Fishery Reform Policy C-3619.</li> <li>Staff Report: Erik Neatherlin, Fish Science Division Manager, Eric Kinne, Hatchery</li> </ul>	60 min
		Division Manager Public Comment – This Item Only	
3:00 PM		Break	15 min
3:15 PM	10	Puget Sound Steelhead Advisory Group (PSSAG) Briefing	45 min
3.1 <b>3</b> PM	10.	The PSSAG will summarize the results of a more than 2-year process that resulted in a broadly supported portfolio of proactive management strategies to restore Puget Sound steelhead and fisheries.	
		Staff Report: PSSAG Members	

5. Land Transactions – Briefing, Public Hearing and Decision

enhancement of public recreation opportunities.

The Commission will consider approval of land transactions recommended by the Department for the protection of critical fish and wildlife habitat and for the

20 min

10:30 AM

#### 4:00 PM 11. Executive Session

Pursuant to RCW 42.30.110, the Commission will meet in executive session. No action will be taken during executive session and the public is not permitted to attend.

#### 5:00 PM **Recess**

Big Tent Committee meeting – Commissioners Thorburn, Smith, Baker, Graybill Location: Director's Conference Room 537 – 5<sup>th</sup> floor (guests must have badge from reception) Agenda topics

## SATURDAY, FEBRUARY 9, 2019

8:00 AM	12. <u>Future Meeting Planning – Discussion</u>	30 min
	Commissioners and staff will discuss upcoming meetings and conference calls.	
8:30 AM	<b>13.</b> <u>Open Public Input</u> The Commission is a direct link between the citizens of Washington and the Department of Fish and Wildlife. Comments on Department programs and topics of concern are welcome during this portion of the meeting. <b>NOTE</b> : During this portion of the meeting, the public is encouraged to comment on issues that do not already have public input time on the agenda.	30 min
9:00 AM	14. <u>Grays Harbor Salmon Management Policy C-3621 Review – Briefing</u> <u>and Public Comment</u> Department staff will provide the Commission an appual review on Grays Harbor	60 min

artment staff will provide the Commission an annual review on Grays Harbor salmon management as stipulated in Policy C-3621, providing guidance for Grays Harbor salmon fisheries.

Staff Report: Chad Herring, South Coast Fishery Policy Analyst and Mike Scharpf, District Biologist

## Public Comment – This Item Only

#### 10:00 AM **Break**

### 10:15 AM 15. Willapa Bay Salmon Management Policy C-3622 – Briefing and Public Comment

Department staff will brief the Commission on progress of the comprehensive review for the Willapa Bay Basin Salmon Management Policy C-3622, in order to seek interim guidance for 2019 management of Willapa Bay Basin salmon fisheries.

Staff Report: Chad Herring, South Coast Fishery Policy Analyst and Kirt Hughes, Statewide Salmon and Steelhead Manager

#### 11:15 AM 16. Miscellaneous and Meeting Debrief

The Commission will discuss items that arise immediately before or during the meeting and after the preliminary agenda is published.

#### 11:45 AM Adjourn

30 min

60 min

15 min

## **MEMBERS**

**Bradley Smith**, Ph.D., Chair, Bellingham (Western Washington position, Whatcom County) Occupation: Dean Emeritus, Environmental Science Western Washington University Current Term: 01/01/2015 - 12/31/2020

Larry Carpenter, Vice-chair, Mount Vernon (Western Washington position, Skagit County) Occupation: Retired Business Owner Term: 08/14/2017 - 12/31/2018

**Barbara Baker,** Olympia (At-large position, Thurston County) Occupation: Attorney/Retired Administrator Term: 01/17/2017 - 12/31/2022

**David Graybill**, Leavenworth (Eastern Washington position, Chelan County) Occupation: Owner FishingMagician.com LLC Term: 03/23/2015 – 12/31/2020

### Jay Holzmiller, Anatone

(Eastern Washington position, Asotin County) Occupation: Equipment Operator, Asotin County Public Works, Rancher Term: 06/10/2013 – 12/31/2018 Robert Kehoe, Seattle

(At-large position, King County) Occupation: Executive Director, Purse Seine Vessel Owners' Association Current Term: 01/01/2015 – 12/31/2020

**Donald McIsaac,** Ph.D., Hockinson (Western Washington Position, Clark County) Occupation: Retired Executive Director of the Pacific Fishery Management Council; Part-time Consultant Current Term: 08/14/2017 – 12/31/22

Kim Thorburn, MD, MPH, Spokane (Eastern Washington position, Spokane County) Occupation: Retired Public Health Physician Current Term: 01/23/2017 - 12/31/2022

Contact the Commission Office with questions and to identify special accommodation needs: Phone (360) 902-2267; TTY (800) 833-6388, Email: <u>commission@dfw.wa.gov</u>. Meeting agendas, audio transcripts, changes to the meeting calendar, updates and additional materials are available for viewing electronically by clicking on the following link: <u>http://wdfw.wa.gov/commission/</u>